

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY, CALIFORNIA  
AND RECORD OF ACTION**

15

**November 5, 2002**

**FROM:**           **PETER R. HILLS**, Fire Chief/ Fire Warden  
San Bernardino County Consolidated Fire District

**SUBJECT:**       **AUTOMATIC/MUTUAL AID AGREEMENT BETWEEN COUNTY SERVICE AREA 70,  
COUNTY SERVICE AREA 38, COUNTY SERVICE AREA 70W (HINKLEY), COUNTY  
SERVICE AREA 29 (LUCERNE VALLEY) AND THE MARINE CORPS LOGISTICS BASE,  
BARSTOW**

**RECOMMENDATION:** Acting as the governing body of County Service Area 70, (San Bernardino County Consolidated Fire District), County Service Area 38, County Service Area 70, Improvement Zone W (Hinkley) and County Service Area 29 (Lucerne Valley), approve Automatic/Mutual Aid Agreement with the Marine Corps Logistics Base, Barstow for reciprocal emergency response services, effective upon date of signature of all parties and until termination.

**BACKGROUND INFORMATION:** The San Bernardino County Consolidated Fire District and the Marine Corps Logistics Base, Barstow have negotiated an Automatic/Mutual Aid Agreement which is designed to mutually benefit all parties. This Agreement will allow all parties to assist each other in the suppression of fires and in the provision of emergency medical services. The general area served by this agreement is the Barstow area of Interstate Highways 15 and 40.

The San Bernardino County Fire Department has numerous Mutual Aid/Automatic Aid Agreements with local, state and federal agencies. Mutual Aid/Automatic Aid is provided on a voluntary basis and at no cost to either party.

Approval of this recommendation will provide for the Automatic Aid/Mutual Aid reciprocal emergency response services between County Fire Districts as specified, and the Marine Corps Logistics Base in Barstow. This Agreement is ongoing unless terminated by either party in accordance with the terms of the Agreement.

**REVIEW BY OTHERS:** This item has been reviewed by County Counsel (L. Thomas Krahelski) on October 9, 2002 and by County Administrative Office (Wayne Thies, Administrative Analyst) on October 25, 2002.

**FINANCIAL IMPACT:** There will be no financial impact to the County with this reciprocal agreement.

**SUPERVISORIAL DISTRICT(s):** First

**PRESENTER:**     **PETER R. HILLS**       387-5952

Record of Action of the Board of Supervisors